

仪式中的国家：从祈雨看民国 江南地方政权与民间信仰活动之关系

胡勇军

内容提要 1934

关键词

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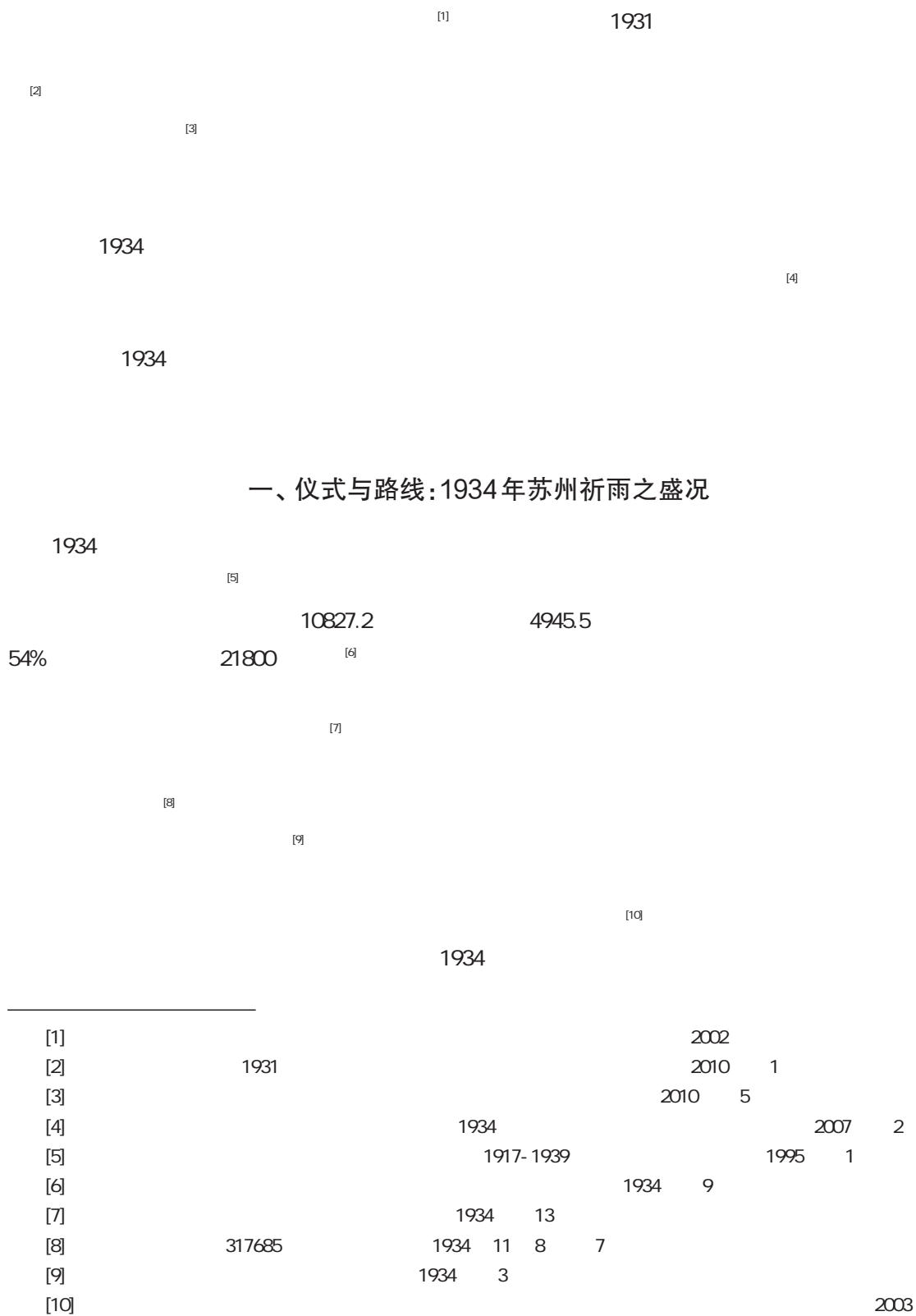
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一、仪式与路线：1934年苏州祈雨之盛况

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二、从宗教祈雨到迎神赛会：地方政府的态度与民间求雨活动转变

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三、力不从心抑或权术控制：民间迷信活动屡禁不止的深层原因

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结 语

1927

1934

National ceremony: Relationship between Jiangnan Area authorities and Folk Belief Activities from Rain- praying in Republic of China

Hu Yong-jun

Abstract: In 1934, a grant rain- praying ceremony, lasted for over a month, was held in Suzou city to deal with the drought in Jiangnan area. At the beginning, this ceremony was led by such social organizations as Buddhism, Taoism, Confucianism, and the meat industry association, etc. Later, folk belief activities bloomed and became increasingly fierce, turning it into a mess. The authorities' negligence and insufficient security in the beginning lead to the chaos, and its remedial measures made the whole event out of control. Thus it can be seen the government of republic of China was not well constructed, this lack of control could not stop the prevailing superstitious activities in society. There is a long, tough path to march to build a modern national state.

Keywords: Suzhou rain; religion; an idolatrous procession; local government

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