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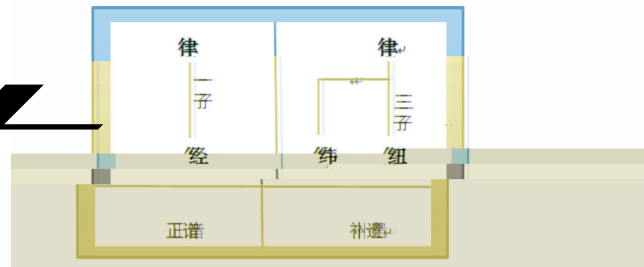
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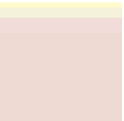
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Kathryn Bernhardt [2]

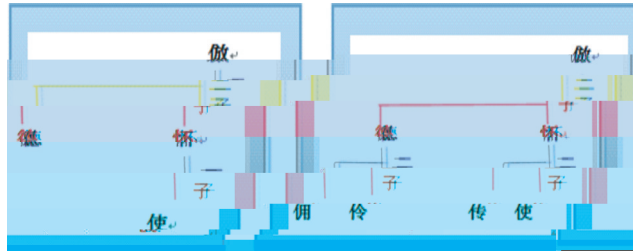
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〔责任编辑：方心清〕

Bloodline Purity and The Lineage in Practice

Based on Ethnographic Research in a Village of Taihe, Jiangxi Province

Zhao Xudong Luo Shijiong

Abstract: Traditional folk customs in Dongtang village of Taihe, Jiangxi province are continued by virtue of the common bloodline, which emphasizes its stability, purity, and continuity. Clansmen not only bring this custom into the building process of ancestor-centered divine world, but also fix it as a code of daily actions, which manifests its main operation in reality. It is also the reason why the village remains integral under the impact of market economy, and some other modernized policies posed by nation-state. Qian Hang regards lineage as a process of construction, as its objective basis, basic logic, core idea and value standard are to establish and maintain a complete uniparental and paternal genealogy, so it does not and would never form the so-called pure patriarchy. This opinion is profound, but only in the former half, for its latter half cannot demonstrate the reality in Dongtang village.

Keywords: folk custom; genealogy; lineage; divine world