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# 走向一种建设性后现代 宇宙中心主义伦理学

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内容提要

关键词

一、导言：环境伦理学的起源及其与建设性后现代哲学的联系



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### 三、我们是否已经作好发展宇宙中心主义伦理学的准备？

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[1]Ted Peters. Cutting the Ethical Pie for Engaging ETI: An Adventure in Astro- Ethics Available online at <http://www.counterbalance.org/et-ethics/index-frame.html>.

[2][3]Whitehead Alfred North. (1978). Process and Reality An Essay in Cosmology. Corrected edition (ed. by David Ray Griffin and Donald Sherburne). New York: The Free Press, p.91, p.91.

[4]Michael Halewood. Fact Values Individuals and Others: Towards a Metaphysics of Value. Roland Faber Brian G. Henning Clinton Combs (Eds.). Beyond Metaphysics? Explorations in Alfred North Whitehead's Late Thought. Amsterdam New York: Rodopi 2010, p.227- 228.

[5][6][7][8]Ferré Frederick (1996). Being and Value Toward a Constructive Postmodern Metaphysics Albany: SUNY Press, pp.372- 373 p.373 p.136 pp.141- 142.

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[1]Whitehead Alfred North (1966). Modes of Thought. NewYork: The Free Press pp.13- 14.

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#### 四、宇宙中心主义伦理学和建设性后现代形而上学的关系

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## 五、建设性后现代形而上学的动态整体论更适合宇宙中心主义伦理学

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[1] Marc J.V. Corbeil. Process Relational Metaphysics as a Necessary Foundation for Environmental Philosophy. 6th IWC Salzburg Austria 3-6 July 2006, p.8

[2] [3] [4] Frederick Ferré. Living and Value: Toward a Constructive Postmodern Ethics. Albany: SUNY Press 2001 p.136 p.372, p.373.

[5] Whitehead Alfred North (1966). Modes of Thought. New York: The Free Press pp.13-14.



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